

Extraordinary Council Summons

Wednesday 17th September 2025 2.00 pm

The Tenants' Hall, Tatton Park, Knutsford WA16 6QN (postcode for Sat Nav WA16 6SG)

To all Members of the Council

You are hereby invited to attend a Extraordinary meeting of the Cheshire East Council for the transaction of the business specified in the agenda below.

Yours faithfully

Rob Polkinghorne Chief Executive

Agenda

The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are audio recorded, and the recordings are uploaded to the Council's website

PART 1 - MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. Public Speaking Time/Open Session

In accordance the Council Procedural Rules, a total period of 30 minutes is allocated for members of the public to speak at Council meeting. Members of the public will be allowed to speak in relation to items of business on the agenda only. Individual members of the public may speak for up to 2 minutes, but the Chair will have discretion to vary this requirement where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting and should include the question with that notice. Requests to speak and questions should be submitted via the Register to Speak form.

4. Recommendations from the Cheshire and Warrington Joint Committee: Cheshire and Warrington Devolution Programme and the Mayoral Combined Authority (Pages 5 - 98)

To consider the recommendations of the Cheshire and Warrington Joint Committee.

5. **The Council's Decision-Making Arrangements** (Pages 99 - 114)

To consider the report on whether the Council should move to a Leader and Cabinet form of decision-making, with effect from the Council's Annual General Meeting on 13 May 2026.